

St. Andrew

Catholic Church

Iglesia Católica de San Andrés



St. Andrew Welcoming Statement

St. Andrew is a faith community baptized into one body, which honors and celebrates diversity. We welcome and include persons of every color, language, ethnicity, origin, ability, sexual orientation, gender expression, marital status, and life situation.

Parish Mission

St. Andrew Parish recognizes that, as Jesus Christ was sent by God to “bring the good news to the poor, to proclaim liberty to captives, and to the blind new sight, to set the downtrodden free, to proclaim the Lord’s year of favor,” (Luke 4:18)so it is the mission of St. Andrew Parish to be a visible presence of Christ in our culturally and racially diverse neighborhood, rooted in the Gospel and nurtured by liturgy, prayer, and the community of faith. As such we commit ourselves to work with the poor, the powerless, and the oppressed for the liberation of all; to seek justice, compassion, and peace in our lives, community, and world; and to proclaim and celebrate God’s unconditional love for all.

Declaración de bienvenida

La Parroquia de San Andrés es una comunidad bautizada en un cuerpo, que honra y celebra la diversidad. Acogemos a las personas de todos colores, lenguas, razas, orígenes, habilidades, orientación sexual, estado civil y estilos de vida.

Misión Parroquial

La Parroquia de San Andrés reconoce que, así como Jesús fue enviado por Dios “para traer la Buena Nueva a los pobres, para anunciar libertad a los cautivos, y a los ciegos nueva luz. Poner en libertad a los oprimidos y proclamar el año de gracia del Señor,” (San Lucas 4:18) ...También es la misión de la Parroquia de San Andrés, el ser presencia visible de Cristo en nuestra comunidad con diversidad de razas y culturas, enraizada en el Evangelio y alimentada por la liturgia, la oración, y la comunidad de fe. Como iglesia, nos comprometemos a trabajar con los pobres, los desamparados y oprimidos, por la liberación de todos; para buscar justicia, compasión, paz en nuestras vidas, en la comunidad y en el mundo entero, y para proclamar y celebrar el amor incondicional de Dios para todos.

Today's Liturgy

"Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel." Very often, having more light is not something we desire as it forces us to confront something we really do not want to see. There can be comfort found in darkness. It has an eerie sense of security to it. We do not have to challenge ourselves or be challenged and can simply exist in some fabricated state of self-fabricated blissfulness. Jesus came to bring light, and it is a light that is resisted by many and hated by some. It is a light that causes us to see things as they really are and not as we would want or need them to be.

It is no wonder then that Simeon boldly and honestly proclaims to Mary, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted and you yourself a sword will pierce so that the thoughts of many hearts may be revealed." We have to take the Gospel message as it is and not just use those parts that are useful to us or more palatable. Taking Jesus at face value can and will lead to turmoil and dissention. Hearts will be pierced. Whether we like it, Jesus' proclamation of what the world God created really ought to look like has real and absolute social implications.

It has a lot to say about how we treat our brothers and sisters: spiritually, personally, economically, and globally. It has everything to do with the poor, the immigrant, the scared, the unborn, the vulnerable, the sick, and the broken. The light opens us to a challenging, table-turning experience that may not be something we want to see but shows us where we need to be. ©LPI

Liturgia de hoy

Cuarenta días después de la Navidad celebramos la Fiesta de la Presentación del Señor que narra la siguiente descripción según el Evangelio de San Lucas: "Asimismo, cuando llegó el día en que, de acuerdo a la Ley de Moisés, debían cumplir el rito de la purificación, llevaron al niño a Jerusalén para presentarlo al Señor, tal como está escrito en la Ley del Señor: Todo varón primogénito será consagrado al Señor. También ofrecieron el sacrificio que ordena la Ley del Señor: una pareja de tórtolas o dos pichones." (Lucas 2:22-24). Presentarse al templo para cumplir con la ley era un requisito muy importante para la familia de Nazaret. Allí, ellos encontraron al anciano Simeón, un hombre justo y temeroso de Dios, y Ana, sabia profetisa. Ambos reconocieron en Jesús la esperanza y la luz para el pueblo de Israel.

En este día se bendicen las velas que significan que Jesús es la luz del mundo. "La liturgia de hoy nos muestra a Jesús que va al encuentro de su pueblo. Es la fiesta del encuentro: la novedad del Niño se encuentra con la tradición del templo; la promesa halla su cumplimiento; María y José, jóvenes, encuentran a Simeón y Ana, ancianos. Todo se encuentra, en definitiva, cuando llega Jesús. ¿Qué nos enseña esto? En primer lugar, que también nosotros estamos llamados a recibir a Jesús que viene a nuestro encuentro. Encontrarlo: al Dios de la vida hay que encontrarlo cada día de nuestra existencia; no de vez en cuando, sino todos los días. Seguir a Jesús no es una decisión que se toma de una vez por todas, es una elección cotidiana." (Papa Francisco) ¿Dónde se encuentra Jesús ahora? ©LPI

Today's Reading / La lectura de hoy

Malachi 3:1-4

Psalm 24:7, 8, 9, 10

R. Who is this King of glory? It is the Lord!

Hebrews 2:14-18

Matthew 2:14-18

Fat Tuesday Pancake Dinner

The 9:30 youth group hosts this festive fundraiser annually. It helps pay for activities, supplies, and snacks! We'll have pancakes, lots of toppings, sausages, and fruit salad. Come to the **Community Center at 6 PM on Feb. 25th** for food, music, raffles and fellowship. The tickets are \$7 per person or \$25 for a family of 4. All are welcome and no one will be turned away for lack of funds.

"Praise be to you, my Lord"

Pope Francis: "LAUDATO SI', mi' Signore" – "Praise be to you, my Lord". In the words of this beautiful canticle, Saint Francis of Assisi reminds us that our common home is like a sister with whom we share our life and a beautiful mother who opens her arms to embrace us. "Praise be to you, my Lord, through our Sister, Mother Earth, who sustains and governs us, and who produces various fruit with colored flowers and herbs".

This sister now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her. We have come to see ourselves as her lords and masters, entitled to plunder her at will. The violence present in our hearts, wounded by sin, is also reflected in the symptoms of sickness evident in the soil, in the water, in the air and in all forms of life. This is why the earth herself, burdened and laid waste, is among the most abandoned and maltreated of our poor; she "groans in travail" (Rom 8:22). We have forgotten that we ourselves are dust of the earth (cf. Gen 2:7); our very bodies are made up of her elements, we breathe her air and we receive life and refreshment from her waters. (1-2)

Community Center News

Interfaith Alliance on Poverty Meeting, Feb. 6 at Congregation Beth Israel, 1972 NW Flanders.

Nan Stark of The Portland Bureau of Planning and Sustainability is the speaker, focusing on upcoming recommendations for re-zoning excess church property for use of affordable housing.

Tuesday, February 18th 7:15-9:00 am St. Andrew Community Center

Jobs with Justice: "All At The Table" You are invited to gather with workers, local faith leaders, and the rest of the JwJ community as we break bread, hear powerful stories, and sing out in celebration of workers' rights victories!

Cosponsored by Ecumenical Ministries of Oregon
Admission is \$20 per person.
No one will be turned away due to inability to pay.

2019 Contribution Statements

Your year end contribution statements have gone out. Please note, St. Vincent de Paul will be sending statements for that entity even if you donated via St. Andrew. We thank you for your generosity.

University of Portland Free Event

THE UNDERTAKING

Wednesday, February 5, 7 pm – 9 pm,
Mago Hunt Recital Hall

An interdisciplinary blend of music, movement and theatrical storytelling portraying end-of-life care of an elder using Dmitri Shostakovich's Piano Trio No. 2, played live by Northwest Piano Trio. Co-sponsored by Performing & Fine Arts and the Beckman Humor Project.

Why Theology Needs Marie Kondo:

A Beckman Humor Project event

Tuesday, February 11

7:15pm, Brian Doyle Auditorium

UP senior theology student Andrew Plasker will offer a humorous look at what Marie Kondo's passion for tidying can offer the field of theology.

MARDI GRAS AUCTION


to benefit

**St. Francis Dining Hall
Saturday February 15, 2020**

Elysian Ballroom,

918 SW Yamhill, Portland

Tickets: call Tom Hogan 503-819-8367



**5:30 p.m. Doors Open; Silent Auction
7:30 p.m. Dinner 8:00 p.m. Oral Auction
Followed by dancing to
Reggie Houston & his Box of Chocolates**

Prayer Requests

For prayer requests via e-mail, please contact Louise Kasper at 503.280.2690, or e-mail your request to lgkasper@gmail.com

The Universal Prayer

General Intercessions or Prayers of the Faithful, is the time in the liturgy where the people, exercising their priestly function, intercede for all men and women, as a response to listening to God's Word. Petitions are offered for the Church, for civil authorities, for those oppressed by various needs, for the local community, and for special intentions, such as known persons suffering illness or who have died. Here at St. Andrews, these prayers are followed by the exchange of the Sign of Peace before proceeding on to the Liturgy of the Eucharist.

Birthdays this Week

Today: Anita Andazola, Henry Weber, Charity Nwerem, Marie Cacao, Diego Murphy, Rigoberto Matics, Dylan Chavez, Maura Ayala-Sheridan, Jair Ruiz, Mexi Miranda and Kathryn McLain .



This Week: Krista Arias, Felipe Interiain, Sr., Samuel Herrera-Rivera, Angie Euan-Mis, Atticus Arbogast, Gwendolyn Arbogast, Omar Carrillo, Meg O'Brien, Kevin Weber, Valerie Carter, Alberto Velazquez, Jill Boyer-Quick, Amanda Sanchez, Sophie Biddle, Mary Tanski, Makeda Ashford, Alex Nava, Sophia Rivera, Darin Scheurer, Robert Vaughn, Guadalupe Diaz, Rachel Henry, Juan Rodriguez, Paige Nakada, James Maloney, Dorothy Mitchell, Mario Hernandez and Jose Gomez.

Anniversaries this Week

This Week: Julie and Bob Granger, and Vonnie and Joe Condon.

Liturgy Insights

BOWING during worship allows our whole being to engage in prayer. Humans, mind, body, heart and soul together, are made in the image of God. Our hands, like God's, are an instrument of power. So too, our feet, our limbs, all our features share as part of creation the grandeur and beauty of the Creator. As our head and heart denote wisdom and love, so do the bones, veins and flesh signify some aspect of God written into our human body. The contemplation of the body of Christ might teach us what this deeper meaning is. It is no wonder that one young woman commented last week, "I had to drop my walls, my guard to bow. I felt vulnerable. It was hard." In bowing, we are invited to go deeper into the mystery of our very own bodies carrying the Holy Spirit.

PURPOSEFUL SILENCE: The General Instruction of the Roman Missal calls for silence at various times during the liturgy. This should be a purposeful time of silent reflection, when we focus on the readings or another action of the liturgy. It should not be an uncomfortable time of wondering why nothing is happening. We need to be active during those times of silence. They are opportunities for our interior reflection and prayer. Let us not waste them.

Grupo de Jóvenes Hispano

Todos los viernes 7:00 PM
Alex Bautista
503.314.4844

HISPANIC YOUTH GROUP
EST. 2014
CCJPDX
ST. ANDREW CATHOLIC CHURCH

facebook.com/ccjpdx
instagram.com/ccjpdx

Ministerio Hispano

Preparación pre-bautismal es cada Bautizos: segundo martes de mes a las 7pm. Y los bautizos son cada cuarto do mingodel mes (excepto durante cuaresma). Llame a Diana al 503-281-4429 ext 7 para registrarse.

Quinceañeras: Se realizan cada tercer sábado del mes. Tienen que ser miembros de la parroquia y tener la primera comunión hecha. Llame a Diana al 503-281-4429 ext 7 para registrarse y confirmar la fecha.

Bodas: Comunicarse directamente con Padre David al 503-281-4429 ext 1.

Educacion Religiosa: Habrá registros durante los domingos del mes de septiembre. Se inician también registros para la Catequesis del Buen Pastor para niños en edades de 3 a 9 años. Este es un programa bilingüe e interactivo en el que los niños aprenden sobre la biblia y la liturgia y está basado en el entendimiento de que los niños tienen una relación innata con Dios. Las clases inician en el mes de octubre durante los domingos a la hora de la misa 12:30pm.

Simone Weil Catholic Worker House

Ongoing needs:

- Funds are needed to help provide housing and services on a monthly basis.
- Donate through GooglePay at SimoneWeilHouse@gmail.com
- trac phone for guest use
- used lap top computer for current guests use
- common food items such as coffee, eggs, peanut butter, olive oil, milk and alternative milks

St. Andrew Catholic Church

806 NE Alberta Street Portland, OR 97211 503-281-4429 Fax 503-281-4411 www.standrewchurch.com

MASS SCHEDULE

Sunday Eucharist: 9:30 am (English), 12:30 pm (Spanish)
Weekday Eucharist: 9:00 am (Tuesday-Friday)
Reconciliation: 4:30- 5:00 pm Saturday
Mayan Community Mass in Spanish and Kanhoval
First Saturday of each month, 5:30 pm bilingual

STAFF 503-281-4429

Pastor	Fr. Dave Zegar, ext.1 dzegar@standrewchurch.com
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Emergency Services	971-244-0339

MINISTRIES & PROGRAMS

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Gospel Choir	Edna Hicks 503.287.2360
Hospitality	Elizabeth Weber 503.493.9271
Infant Baptism	Molly Hiro, 503.289.2419 mhhiro@gmail.com

St. Andrew Legal Clinic 503.281.1500
St. Andrew Nativity School 503.335.9600
One Spirit-One Call OSOC.portland@gmail.com

SERVICIOS

La Misa Domingo: 9:30 am (Inglés), 12:30 pm (Español)
La Misa Diaria: 9:00 am (martes-viernes)
Confesiones: 4:30- 5:00 pm los sábados
Primer Sábado del mes, misa bilingue Maya Kanhoval y Español a las 5:30 pm

LOS MINISTERIOS

Hispanic Ministry	Diana Ruiz 503.281.4429, ext. 7 hispanic@standrewchurch.com
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Promotores de Salud	Cesar Geronimo cgeronimoc@gmail.com
Catequesis	Martina Murray 503.922-1602 Isabel Camacho 503.737.5192

COUNCIL & COMMITTEE CHAIRS

Administrative Council	John Kelly 503.528.8221 john.kelly.pdx@gmail.com
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Building & Maintenance	Jerry Lindsay 503.757.6644
Community Center Management Council	Lisa Hatten (503) 281-4429 ext. 6 lhatten@standrewchurch.com
Liturgy Commission	Michael Prendergast, ext. 2 mprendergast@archdpdx.org
MACG Core Team	Jane Casey and Jeff Gosda CoreteamMACG@gmail.com
Pastoral Council	Mary Frances Bowers & Jane Salisbury standrewpcpdx@gmail.com
St. Vincent de Paul	Rob Stewart. emergencyservices@standrewchurch.com

● PARISH EMAILS:

If you wish to receive emails from St. Andrew Church with information about events, special announcements, important reminders etc. please send your name and email to ouroffice@standrewchurch.com. New parishioners are added to this list when they register.

● BULLETIN ANNOUNCEMENTS:

To ensure timely printing and delivery of bulletins, announcements for Sunday's bulletin must be received by 5 PM on the prior Friday (9 days before the publish Sunday. Send your announcements to standrewpdxbulletin@gmail.com